

**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**  
**NAAC Re-accredited with 'A' Grade**  
**Students Welfare Section**

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**Dr.Suhas R. Morale**  
Director, Students Welfare  
University Campus,  
AURANGABAD - 431 004  
Maharashtra.

Ref.No.: DSW/2015/ 13529-13944

Date: 04.09.2015

To

All Principal of Affiliated Colleges,  
Dr.Babasaheb Ambedkar Marathwada University,  
Aurangabad.

Sir/Madam,

Please find enclosed herewith Shri R.C. Mohanty, Deputy Secretary, Ministry of Parliament Affairs, Parliament House, New Delhi's letter D.O.No.5 (26)/2015-YP dated 4<sup>th</sup> August, 2015 alongwith Advertisement and Annexure-I to IV for information and necessary action.

**Encl.:-** As above.

Yours faithfully,

**( Dr.Suhas Morale )**  
Director,  
Students Welfare

**R.C. MOHANTY**

**DEPUTY SECRETARY**

Tel./FAX : 011-23034761

E-mail : sorc.pa@nic.in



सत्यमेव जयते

उप सचिव  
संसदीय कार्य मंत्रालय  
संसद भवन  
नई दिल्ली-110001

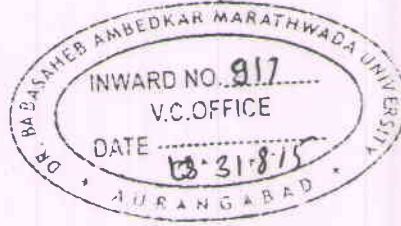
**DEPUTY SECRETARY**

**MINISTRY OF PARLIAMENTARY AFFAIRS**

Parliament House

New Delhi-110001

D.O. No. 5(26)/2015-YP



Dated : 4<sup>th</sup> August, 2015

Dear Sir/Madam,

As you are aware, Ministry of Parliamentary Affairs has been organising National Youth Parliament Competitions for Universities/Colleges since 1997 and has held 12 competitions so far. I, on behalf of this Ministry, extend an invitation to your esteemed University/College to participate in the 13<sup>th</sup> National Youth Parliament Competition, 2015-16. An advertisement to this effect has already been uploaded on the Ministry's website i.e. "[mpa.gov.in/MPA/result.aspx](http://mpa.gov.in/MPA/result.aspx)".

2. The willing institution for participation in 13<sup>th</sup> National Youth Parliament Competition, 2015-16 may send their willingness in the enclosed proformas. It is requested that nomination of one co-ordinator representing your University/College may kindly be sent to this Ministry duly signed by the Dean/Registrar/Principal of University/College/Institution and countersigned by the Vice Chancellor/Registrar of the concerned or affiliated University. An Orientation Course will be organised by this Ministry in the month of November/December 2015 for the benefit of co-ordinators of participating Universities/Colleges for which exact details will be intimated later. Details of the Scheme of the Competition may be seen in the official website of this Ministry i.e. "[mpa.gov.in/MPA/result.aspx](http://mpa.gov.in/MPA/result.aspx)".

3. The proformas nominating a co-ordinator from your University/College duly countersigned by the Vice Chancellor/Registrar may kindly be sent to this Ministry under a forwarding letter in the official letter-head of University/College, latest by 30<sup>th</sup> October, 2015 and also by e-mail at i.e. [sorc.pa@nic.in](mailto:sorc.pa@nic.in).

4. I hope you will appreciate the importance of this competition and encourage the student community in your University/College for taking active participation in the Competition.

With regards,

Registrar (D.S.W)  
Balena

Shri. Salam  
Discuss  
03/31/8/15

Yours sincerely,

(R.C. MOHANTY)

To,  
**Vice Chancellors of Universities (as per list enclosed)**

**Government of India  
Ministry of Parliamentary Affairs  
(Youth Parliament Section)**

**ADVERTISEMENT**

Applications are invited from interested Universities/Colleges for participating in the 13<sup>th</sup> National Youth Parliament Competition, 2015-16 organised by the Ministry of Parliamentary Affairs, latest by 30<sup>th</sup> October, 2015. The date(s) and venue of the Orientation Course for conducting Youth Parliament Competition would be intimated in due course to the participants. The details of the competition are available in the official website i.e. "mpa.gov.in/MPA/result.aspx". The participants sponsored by Universities/ colleges would be re-imbursed actual TA/DA as per their entitlement or cheapest Airfare in the economy class (shortest route) whichever is lower for attending the Orientation Course.

Only Universities/ Colleges recognised by Central / State Governments are eligible to participate in the 13<sup>th</sup> National Youth Parliament Competition, 2015-16 for Universities/Colleges. The eligible Universities/Colleges who are willing to participate in the competition are required to submit the application along with four proformas (Annexure I to IV enclosed) duly filled and countersigned by the Competent Authorities to this Ministry latest by 30<sup>th</sup> October, 2015.

Further information, if any, can be asked from Section Officer, Youth Parliament Section, Ministry of Parliamentary Affairs, New Delhi, over Tele/Fax No. 011-23034759 during office hour.

Youth Parliament Section  
Ministry of Parliamentary Affairs  
Tele/FAX : 011-23034759  
e-mail ID : sorc.pa@nic.in

PROFORMA FOR PARTICIPATING IN THE ORIENTATION COURSE OF THE  
13<sup>TH</sup> NATIONAL YOUTH PARLIAMENT COMPETITION, 2015-16  
FOR UNIVERSITIES/ COLLEGES

(Details must be typed. Hand-written proforma will not be accepted)

1.	Name of the University/College/ Institution applied for participation  (with full postal address, telephone & FAX Numbers)	
2.	Whether the University/College is recognized by the Central/State Govt.	
3.	Name of the affiliated University of participating College/Institution  (with full postal address, telephone & FAX Numbers)	
4.	Details of co-ordinator nominated by the University/College for participation in the Youth Parliament Competition :-	
	Name :	
	Designation :	
	Full Official Address :	
	Contact No (O) with STD Code :	
	FAX No (O) with STD Code :	
	Mobile No. :	
	E-Mail ID :	

DECLARATION

I have gone through the Scheme for the 13<sup>th</sup> National Youth Parliament Competition, 2015-16 and agree to abide by all the terms and conditions of the Youth Parliament Competition, 2015-16 for Universities/Colleges.

Signature with stamp of  
the Dean/ Registrar/ Principal/ Director  
of University/ College/ Institution

Place :

**ANNEXURE-III**

**Date (s) of Group Level Evaluation by September, 2016**

The following dates are probable dates of 1<sup>st</sup> Level Evaluation of the competition in respect of the Group of which I have been appointed as the Coordinator :-

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Dated :

Signature \_\_\_\_\_

Name \_\_\_\_\_

Institution \_\_\_\_\_

Mobile No \_\_\_\_\_

E-mail \_\_\_\_\_

**ANNEXURE-IV**

**Date (s) of National Level Evaluation by December, 2016**

The following dates are probable dates of 2<sup>nd</sup> level evaluation of the competition in case this institution emerges as Group Level Winner. The dates are subject to convenience of Group Level Coordinator :-

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Dated :

Signature \_\_\_\_\_

Name \_\_\_\_\_

Institution \_\_\_\_\_

Mobile No \_\_\_\_\_

E-mail \_\_\_\_\_

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