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स्थापना वर्ष : १९५८

**डॉ. बाबासाहेब आंबेडकर
मराठवाडा विद्यापीठ**

औरंगाबाद- ४३१ ००४, महाराष्ट्र, भारत

नॅक समितीतर्फे "अ" दर्जा प्राप्त

Office : Academic Section

कार्यालय :: शैक्षणिक विभाग ::

संदर्भ : शैक्ष/संलग्न/२०१८-१९/ ८२८५-५१५

दिनांक ०५-०९-२०१८

प्रति,
प्राचार्य / संचालक,
सर्व संलग्नीत महाविद्यालये,
डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ,
औरंगाबाद.

विषय :- बृहत आराखडा संदर्भातील माहिती त्वरीत देणेबाबत.

महोदय / महोदया,

उपरोक्त विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, शैक्षणिक वर्ष २०१९-२०२० ते २०२३-२०२४ या कालावधीसाठी सर्व समावेशक बृहत आराखडा तयार करण्याच्या दृष्टीकोनातून सोबत जोडलेल्या प्रपत्रांच्या सॉफ्टकॉपी मधील माहिती महाराष्ट्र शासनास त्वरीत सादर करावयची आहे. तरी सदर माहिती दिनांक ०७-०९-२०१८ दुपारी ३:०० वाजेपर्यंत dyregistrar.acad@bamu.ac.in या ई-मेल व्दारे विनाविलंब सादर करावी.

प्र.कुलगुरु

डॉ. बाबासाहेब आंबेडकर मराठवाडा
विद्यापीठ, औरंगाबाद

2.4 Developing R&D partnership with Industry

Number and type of industries engaged with

Type of Industry	Current status	Envisaged by 2024
Manufacturing		
Services		
Agro based		
Other		
Total		

Important: (1) Provide consolidated data for colleges. (2) Include only those industries with which colleges have meaningful partnership in R&D (technology transfer, consultancy etc). Any other engagement (training, internship etc) should not be accounted. (3) Write numbers in the columns current status and envisaged by 2024.

Details of engagement with industry

Type of engagement	Current status	Envisaged by 2024
Industrial Consultancy		
Technology Transfer		
MoUs/Collaborations		
Number of faculty working on industrial projects		
Number of students working on industrial projects		

Important: (1) Provide consolidated data (numbers) for colleges. (2) Include only those MoUs which have based on R&D. MoUs made for any other engagement (training, internship etc) should not be accounted. (3) Write numbers in the columns current status and envisaged by 2024. (4) Take care that the number of engagements (current and for 2014) should be consistent with the data in the first table (above).

Number of Patents/IPRs

IPR	Current status	Envisaged by 2024
Patents granted		
Patent published		
Copy right		
Total		

Important: Consolidate data (numbers) for colleges should be given.

For all information fill in above 3 three tables, following Supporting documents is required. Please see below supporting document (Annexure 1) and complete the Annexure 1

ANNEXURE 1

You may see that the first Table above is a generic table. So there is no need to elaborate. Second and third table requires elaboration as follows:

Details of engagement with industry

Department A:

Currently engaged with the following industries ----, ----, -----, -----, (for product/technology development/transfer), ----, -----, -----, -----, (for consultancy). Number of faculty and students engaged in industrial research are ----- and ----- respectively. By 2024, the College will develop partnership with industries.....,, (for product/technology development/transfer) and ----, ----, -----, (for consultancy).

Department B:

Department C:

(Add information of departments. If any department (s) does not have R&D partnership with industry but would develop by 2024 are also to be included.)

•Details of the Patents/IPRs

Department A:

Number of Patents currently: ----- (granted), ----- (published)

Number of Patents envisaged (Predicated) (by 2024: ----- (granted), ----- (published)

2.5 Engagement with regional economic development and aspirations

Details of engagement of college with local bodies (Zilla Parishads, Gram Panchayats, etc.) and social programmes in the form of consultancy, third party assessments/M&E of Jalyukt Shivar works, RWS schemes, Unnat Bharat Abhiyan, Unnat Maharashtra Abhiyan, Swachh Bharat, other government schemes, GPDP preparation

<i>Details</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Number of engagement		
Number of faculty involved in		
Number of students involved in		

Engagement of the college (through R&D investment, support in terms of technical/knowledge/ business solutions) with local community, MSMEs, Self-help-groups, tourism and hospitality and to enhance utilization of local resources (natural/cultural/human)

<i>Details</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Number of engagement		
Number of faculty involved in		
Number of students involved in		

For all information fill in above, following Supporting documents is required. Please see below supporting document (Annexure 2) and complete the Annexure 2

ANNEXURE 2**Information on Engagement with regional economic development and aspirations****Social and Governmental Programs:**

Department A: Currently engaged with (1) Swatch Bharat, (2) Jalayukta Shivar, (3) Third Party Assessment with ----- faculty and ----- students working on these schemes. During 2019-2024, the department will add the following schemes, (1)----- (2)..... etc. with enhanced participation of faculty (-----) and students (-----).

Add other departments if you have the data with you.

Engagement through R&D Investment:

Department A: Current engagement are (1) Knowledge input to self-help group (specify the type of SHG), (2) Techniques and Management of solid waste in the city/village, (3) enhancing tourism etc....

The engagements during 2019-2024 will be (1)..... (2)..... (3) with participation of ----- faculty and ----- students.

2.6 Development of skills and entrepreneurship

Number of courses offered in skill development and entrepreneurship

<i>Details</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Number of skill courses		
Number of courses for entrepreneurship		
Total		

Details of mandatory internships/in-plant trainings

<i>Programs</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Professional Engineering Management	Mandatory (---- Months) Mandatory (---- Months)	
PG non-professional		
UG	NIL	

Details of centres for technology dissemination and incubation/innovation centres

	<i>Current status</i>	<i>Envisaged by 2024</i>
Departments1		
Departments2		
Total		

Placement Cells

	<i>Current status</i>	<i>Envisaged by 2024</i>
Number of placement cells in the university (includes affiliated colleges)		
Number of students covered by the placement cells		
Number of students actually placed		

For all information fill in above, following Supporting documents is required. Please see below supporting document (Annexure 3) and complete the Annexure 3

ANNEXURE 3

Information on Skill and Entrepreneurship courses

Currently offered courses in skill development and entrepreneurship

S. No.	Skill/Entrepreneurship course	Duration
1.	B.Voc. ()	3years
2.	Diploma in -----	
3.	Post graduate diploma in	
4.	Certificate course in	6 months

2.7 Making the College a cultural powerhouse in a region

Details of courses offered in liberal, fine and performing arts, tourism and hospitality

<i>Details</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Fine Art		
Performing Art		
Liberal Art		
Folk Art		
Tourism and Hospitality		
Any other art forms		
Total		

Details of centres set up for preservation/study/appreciation of local culture/history/art forms

<i>Name of department</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Total		

Details of student clubs/groups set up for practice/promotion of local, liberal, fine and performing arts

<i>Name of university department / college</i>	<i>Current status</i>	<i>Envisaged by 2024</i>
Total		

For all information fill in above, following Supporting documents is required. Please see below supporting document (Annexure 4) and complete the Annexure 4

ANNEXURE 4

Supporting Information for making the college a cultural powerhouse in a region

Current courses offered in liberal, fine and performing arts, tourism and hospitality

<i>Sr. No.</i>	<i>Course</i>	<i>Duration</i>	Proposed new courses

Details of centres set up for preservation/study/appreciation of local culture/history/art forms.

<i>Sr. No.</i>	<i>Name of the Centre</i>	<i>Existing/Proposed</i>